NOTICE IS HEREBY GIVEN that the Advisory Planning Commission of the Tahoe Regional Planning Agency will conduct its regular meeting at 9:30 a.m. on May 14, 2003, at the Tahoe Regional Planning Agency, 128 Market Street, Stateline, Nevada. The agenda for the meeting is attached hereto and made a part of this notice.


____________________
Jerry Wells
Acting Executive Director

This agenda has been posted at the TRPA office and at the following post offices: Zephyr Cove and Stateline, Nevada, and Tahoe Valley and Al Tahoe, California. The agenda has also been posted at the North Tahoe Conference Center in Kings Beach, the Incline Village GiD office, and the North Lake Tahoe Chamber of Commerce.
TAHOE REGIONAL PLANNING AGENCY
ADVISORY PLANNING COMMISSION

Tahoe Regional Planning Agency  May 14, 2003
128 Market Street  9:30 a.m.
Stateline, Nevada 89448

All items on this agenda are action items unless otherwise noted.

AGENDA

I. CALL TO ORDER AND DETERMINATION OF QUORUM

II. APPROVAL OF AGENDA

III. PUBLIC INTEREST COMMENTS (No Action)

Any member of the public wishing to address the Advisory Planning Commission on any agenda item not listed as a Public Hearing or a Planning Matter item, or on any other issue, may do so at this time. However, public comment on Public Hearing and Planning Matter items will be taken at the time those agenda items are heard. The Advisory Planning Commission is prohibited by law from taking immediate action on or discussing issues raised by the public that are not listed on this agenda.

IV. DISPOSITION OF MINUTES

Approval of April 9, 2003, APC minutes.

V. PUBLIC HEARINGS

A. Appointment of South Y Commercial Community Plan Steering Committee  Pg. 1

B. Amendment of Plan Area Statement 007, Lake Forest Glen, to Add the Special Designations of Transfer Of Development Rights (TDR) Receiving Area for Existing Development and Multi-Residential Units  Pg. 31

C. Amendment to Code Chapter 33 in Relation to Transit Level of Service Linkage  Pg. 45

VI. PLANNING MATTERS

A. Discussion of 2002 FTIP Amendment  Pg. 51
VII. REPORTS

A. Executive Director
   1. Report on Governing Board Actions Relative to APC Recommendations

B. Legal Counsel

C. APC Members

VIII. ADJOURNMENT
TAHOE REGIONAL PLANNING AGENCY
ADVISORY PLANNING COMMISSION

North Tahoe Conference Center
8318 North Lake Boulevard
Kings Beach, California

April 9, 2003
9:30 a.m.

MINUTES

I. CALL TO ORDER AND DETERMINATION OF QUORUM

Present: Alice Baldrica, Larry Lohman, Kevin Cole, Bill Combs, Richard Harris, Susan Weinman (for Kathleen Tschogl), Bob Jepsen, Lauri Kemper, Eva Krause, Randy Lane, Lisa O’Daly (for Gary Marchio), Ron McIntyre, Mimi Moss, Joe Oden, Lee Plemel, Tom Porta, Alan Tolhurst, Paul Sweeney

Absent: Leo Poppoff

II. APPROVAL OF AGENDA

Staff asked that item V. B. be taken first followed by V.C. and then V.A.

MOVED Mr. Harris moved to approve the agenda as amended.
SECOND Ms. Krause
MOTION CARRIES
No Nays
No Abstentions

III. PUBLIC INTEREST COMMENTS (No Action)

None

IV. DISPOSITION OF MINUTES

Approval of March 12, 2003, APC minutes.

Ms. Moss stated that on page 5 where it says Moved Mimi, it should read Moved Mimi Moss.

Ms. O’Daly stated that on page 7 in the Second Paragraph it should say, “widen the Y intersection” rather than “widen D Street.”

Ms. Baldrica thanked Jessica Wilson for writing good minutes and thanked Larry Lohman for filling in for her at the last meeting.

Ms. Kemper stated that on page 11 there is an ‘n’ after the ‘m’ in dam that should be deleted.

MOVED Ms. Kemper moved to approve the minutes as amended.
SECOND Ms. Moss
No Nays
Ms. Baldrica and Mr. Cole abstained because they were not present at the last meeting.
V. PUBLIC HEARINGS

B. Recommendation to Adopt Memorandum of Understanding (MOU) between TRPA and the Lahontan Regional Water Quality Control Board

Paul Nielsen, Project Review, presented this staff summary. He handed out Appendix BB, a Draft Memorandum of Understanding between the California Regional Water Quality Control Board, Lahontan Region, and the Tahoe Regional Planning Agency. A copy of that memo is attached to the record.

Discussion Ensued Amongst APC regarding:

- The MOU excludes the portion of TRPA’s jurisdiction downstream of the Truckee river outlet because staff believes the Tahoe unit of Lahontan does not have jurisdiction in that area.

- Projects in the pipeline will fall into this MOU, including some maintenance stream projects.

- The revised draft MOU presented at this meeting reflects refinement through the executive officer of the Regional Board. Each change is more about clarification and not about substance.

- Item 5 on the revised draft regarding CEQA being able to go to TRPA or Lahontan is worded this way because the main body of the MOU provides direction of where CEQA should go. A desire to not have any obstacles that might hold up agencies that wanted to go to one or the either of the agencies was expressed and this is how it was met.

- The partners in conservation are doing implementation, cross training and that type of thing. Lahontan is part of the funding mechanism of the partners in conservation. Concern was expressed that permitting done by Lahontan regarding BMP retrofits will not be input into the BMP retrofit database. There is concern because allocations are linked to retrofits. Any retrofits that are done should be put into the database and there is a desire to make sure that is done. This will be brought up in further coordination meetings.

Public Comments
None

Ms. Kemper thanked TRPA staff, specifically Paul Nielsen.

MOVED Ms. Kemper moved approval of staff recommendation that included the memorandum presented at the meeting.
SECOND Mr. Porta
Mr. Tolhurst stated that from his point of view this is excellent.
MOTION CARRIES

V. PUBLIC HEARINGS
A. Amendment of Code Chapter 20, Land Coverage Standards, to Permit the Use of Soft Coverage for Commercial Project Located in the South Y Industrial Tract Community Plan Within the Upper Truckee Hydrologic Area

John Stanley, Long Range Planning Department, presented this staff summary.

Discussion ensued amongst APC regarding:

- Transferring soft coverage that had not been corrected yet might be better than transferring banked coverage, but the CTC land bank mechanism is such that soft coverage can only be purchased if it has been restored. There is an assumption by staff that if the land bank disposes of the soft coverage it has, it will go out and acquire additional soft coverage if it is available and restore it. The driver then would still be there to restore soft coverage.

- The City will be required to purchase hard coverage if the CTC operates its land bank as it has done in the past. Concern was expressed that if there is a priority of hard coverage for the South Y industrial area, then it will be taken away from what is available for the other commercial properties in the rest of the city. The priority for the South Y should be to take the soft coverage first in order to not deplete the hard coverage supply. If all of the hard coverage has been depleted then taking soft coverage should not be an issue.

- The City has received the first project applicant, a non-conforming use being relocated to an industrial track 1-acre parcel, which is going to require over 27,000 sq ft of coverage. It would be a disappointment if, through this one project, the entire supply of hard coverage was exhausted for the hydrologic area yet there is understanding of why the TRPA staff has a desire to keep this amendment as narrow as possible. This is especially true because the South Y Commercial Community plan has not been adopted. Ms. O’Daly advocates encouraging the applicant to utilize the soft coverage it can before working from the hard coverage bank.

Public Comment

None

Kevin Cole commended everyone involved.

MOVED Kevin Cole moved to recommend approval of staff recommendation.
SECOND Lisa O’Daly
MOTION CARRIES
No Nays
No Abstentions

V. PUBLIC HEARINGS

C. Notice of Preparation, Environmental Impact Statement/Environmental Impact Report (EIS/EIR), Mourelatos Family Partnership and Affordable Housing Development Corporation (AHDC), Scoping for Mourelatos/Cedar Grove Affordable Housing Project and Related Regional Plan Amendments
Melissa Joyce, Project Review, presented this staff summary.

Discussion ensued amongst APC regarding:

- Phasing the project would not cause the depletion of the allocations for the entire county. The phasing will be done by using the affordable housing and the bonus unit plan. There will also be opportunity for multi-family housing units. There would need to be a realistic phasing plan given the number of allocations available.

- Ms. Krause asked for a location map in the future.

Public Comment

James Donahue, resident, stated this is the first he has heard of this. He received 50 pages this morning and he agrees that a map needs to be given of where the streets are so it is not so confusing. Some of the numbers and math that are associated with this do not add up. He would like to have some kind of an understanding of just where everything is and what the numbers associated with the plan are.

Ms. Baldrica asked that staff rectify this matter down the road or even today with a better map from the file.

Scott Gobel from EDAW, project manager for this document, stated that this is the initial stage of this project. They are asking for initial comments at the moment. A site plan had been developed but the applicant has asked that the public drive the project. The next scoping meeting will be a neighborhood open house meeting and a map will be available there.

Ms. Baldrica asked for an explanation of the maps provided. Melissa Joyce stated that on page 25, that map is a copy of the Assessors Parcel map and indicates the vacant parcel. Page 26 shows the resort property, the vacant property is adjacent to the North. She will provide a location map in the future.

Mimi Moss stated that the surrounding uses should be shown in the future.

George Drews, property owner, stated he is concerned that the whole Tahoe basin is a resort area. This proposal is right in the middle of prime area. There is so much dilapidated area near by that may be better locations for this. This would require tearing down forest and that would not be good.

Discussion ensued amongst APC regarding:

- The map should show access to this property.

- Mike Wells from Placer County who will be working on this project was introduced.

- This item essentially is being brought as the very beginning of many public comments. There is an unprecedented amount of activity in Placer and in Tahoe Vista in particular. Tahoe Vista seems to be transforming and there will be a meeting tonight at the Advisory Council dealing with these changes.
• How this matches the regional fare share report of 1997 should be shown in future reports on this item.

• The majority of units being available to the lowest income bracket of people is impressive as is the diversity being offered in this type of housing.

• There is a desire to see TOD characteristics that could be applied to the project presented.

No action was necessary.

VI. REPORTS

A. Executive Director

1. Report on Governing Board Actions Relative to APC Recommendations

Juan Palma reported on:

• His going away luncheon at the Water Wheel on the 23rd of April.

• The staff will implement the Scenic amendment ending at 2200 feet. It will be looked at in one year and recommendations will be made at that time.

• At the end of this week the communications director position will be advertised. This is a new title. The main tasks will be legislative affairs, community relations, public affairs and other projects. That will be advertised for 30 days. Someone will be in place in the next 90 to 120 days. In the meantime, Suzanne Bentley has been contracted for the next 90 days and Pam Drum will be consulted as well on a contract basis to finish out the legislative affairs, EIP videos and finish the Agency Brochure.

• In legislative affairs, Nevada Senate Bill 216 and Assembly Bill 305 are both in progress. SB 216 would take the TRPA oversight committee and make it bigger or make it a formal committee of the legislature and it would include Marlett Lake, the Colorado River Commission and the Southern Water Authority entity. TRPA is concerned that the oversight committee, which has been a positive experience in the past, will dilute the TRPA commitment and goals. The Colorado River Commission and the Southern Water Authority were taken out last night. Right now, it is unknown whether SB 216 will remain or will it become a resolution. Making it a resolution would be better because it would be healthier for Tahoe. AB 305 would take Nevada out of the TRPA compact. The bill has been drafted and was referred to committee. The committee has not decided yet to hear it. All bills have to be heard or processed by Thursday or Friday of this week. If it isn’t then it probably will not go anywhere else.

• On the budget bills, the TRPA is happy. Last year the TRPA was hit hard and this year the decrease will continue but overall, that is not bad considering the economy and what is going on all over the country.

• The EIP 15 minute video will be coming out soon and he would like that to be distributed as widely as possible.
This being his last APC, he would like to comment on a few items. For him, it has been a wonderful journey. He came to Tahoe to follow his friend Mr. Harris. It has been a wonderful experience. Some of the best things have happened while he has been here. He does not believe it is the economy vs. the environment but both hand in hand there cannot be a beautiful lake without a strong economic base and there cannot be a strong economic base without a beautiful lake. It is everyone’s part to do due diligence here at Lake Tahoe.

VI. REPORTS

B. Legal Counsel

John L. Marshall reported on:

• The filing of a Motion to Dismiss in the challenge to scenic ordinances. The lawsuit is a challenge to the scenic thresholds not the new ordinances and is stale at this point.

• The unfruitful efforts in a settlement matter yesterday in court.

VI. REPORTS

C. APC Members

Randy Lane stated that as a project proponent, he is frustrated at times with what happens at the agency. He has stated in the past and he believes that the job of the Executive Director is a hard job. The Executive Director will never be a loved individual and that is hard. He thanked Juan for his work and wished good luck to the agency.

Kevin Cole stated that sooner or later you make everyone mad and that is certainly true of the Executive Director of the TRPA. There is a new entity on the South Shore called Tahoe Tomorrow that is a citizen driven and populated organization stimulated by the lack of official quality leadership in South Shore. A number of issues are the continued decline of a middle class in South Lake Tahoe. Tahoe Tomorrow is open to anyone who would like to join with either a commitment of time or a membership fee. There are 15 members of the board; Coleen Shade of the TRPA is one. There are 4 task forces, diversify the economy, environmental task force, community building and tourism. Mr. Cole heads the diversifying of the economy task force. Changes should be visible in South Shore in a year. Last Thursday the first meeting had 110 people present. There were a lot of people who signed up.

Tom Porta stated that on AB 305, his division has prepared opposition to that bill. As of today, it was not presented to a committee. Sometimes rules can be suspended so it will be watched closely.

Lauri Kemper wished Juan best wishes. She introduced Doug Smith and Kara Thiel who is leaving in August to pursue a law degree. Lahontan is accepting applications for grants for restoring watersheds, public outreach, etc. Some are not avail to local government and some are. The governor wants to get this money on the ground to help the economy. Applications are due May 9 and training is being held on April 17. Matt Graham has been investigating this money, as has Heather Segali. April 19 is Earth Day at North Star and at the Community College on April 26. May 10 is snap shot day and she encouraged participation.
Richard Harris reported that John Marshall will be discussing the balanced tension between property rights and environmental protection in his law class. It is always a lively discussion. He has now given John an entire billing on this issue. He also requested that Carl get a map to him and other APC members of the Lake to reference different points around the Lake in discussion.

Bill Combs thanked Juan for his work.

Alice Baldrica also thanked Juan.

VII. ADJOURNMENT

Adjourned at 12:47 pm.

Respectfully Submitted,

_____________________
Jessica Wilson
Clerk to the Commission

This meeting was taped in its entirety. Anyone wishing to listen to the tapes may call (775) 588-4547 ext. 230 to make an appointment. In addition, written documents submitted at the meeting are available for review at the TRPA Office, 128 Market St., Stateline, Nevada.
May 6, 2003

To: TRPA Advisory Planning Commission

From: TRPA Staff

Subject: Appointment of South Y Commercial Community Plan Steering Committee

**Proposed Action:** Staff is proposing to present the members that have been appointed to the South Y Commercial Community Plan Team Steering Committee (See Attachment A).

**Staff Recommendation:** Staff is recommending that the Advisory Planning Commission review the selected members and approve the team. Work on the community plan will begin in earnest in June and will likely take one to two years for completion.

Pursuant to Section 14.6, Community Plan Process, of the TRPA Code of Ordinances, the City of South Lake Tahoe and TRPA propose forming a planning team/steering committee to assist in development of the South Y Commercial Community Plan. The steering committee will work with designated staff from the Tahoe Regional Planning Agency (TRPA) and the City in development of a vision, goals and policies, and development standards for the Community Plan. Upon adoption of the Plan it will serve as the mutual plan for both TRPA and the City of South Lake Tahoe and replace Plan Area Statement 110. (See Attachment C for a location map.)

Community Plans are developed in order to be responsive to the needs and opportunities of defined areas of concentrated commercial uses, or where commercial uses should be concentrated, and guide development within their boundaries. Community Plan areas are eligible for special incentives found in TRPA’s Code that are unavailable to properties located outside of a Community Plan.

As required by the Code, the steering committee requires approval from the local government and the TRPA Governing Board. On April 1, 2003, the City Council approved the members selected to the committee (Attachment A). TRPA is proposing to place this item before the May Governing Board meeting.

**Discussion:** At the January 7, 2003 City Council meeting, City Planning Division staff began solicitation for South Y Community Plan Team members. Staff identified key interests that should be represented on the team and requested applicants to apply for one of these specific "slots." Staff sought people to represent the following interests and communities: 1) medical community, 2) environmental interests, 3) business community (small retail), 4) business community (large retail), 5) recreation community,
6) commercial property owner, 7) housing interests, 8) education community, 9) realty community, 10) industrial community, 11) transportation and 12) members-at-large (two positions). In addition, representatives from the City of South Lake Tahoe, the California Tahoe Conservancy and TRPA will serve on the committee.

There were 30 interested volunteers who applied for the 14 available positions on the team. Because of the nature of the applications received, City and TRPA staff are recommending a modified team composition, deleting the "Education" and "Transportation" slots and adding two additional "At Large" positions. While it would be tempting to offer all eager volunteers positions on the team, it would not be in the best interest of having an effectively sized working group. Meetings will be open to the public and publicly noticed and there may be opportunities for all to participate in certain discussions.

Staff recommends that the team composition reflect the diversity of people and opinions found in South Lake Tahoe. The benefits of the team will be magnified if the discussions occurring within the team meetings mirror the discussions occurring elsewhere in our community. To that end, we would recommend that the team be comprised of a variety of stakeholders with a critical point of view; South Y-area property owners and those who shop and work there; people whose names we recognize and those that we don’t know; planning and design professionals and people with other skills; long-time residents and people who are new to the area; young people and people with more years of experience, and those more familiar with Tahoe planning, etc.

The City Council took action on this item on April 1, 2003 and elected the members listed in Attachment A to the steering committee. The members that were elected to serve represent a diverse cross-section of the community: property owners, business owners, medical doctors, real estate agents, mortgage brokers, artist and designers. Resumes and statement of interest of each team member is located in Attachment B.

Contact John Hitchcock at 775-588-4547, or via email at hitchcock@trpa.org if you have any comments regarding this item.

Attachments: A. South Y Community Plan Team
B. Resumes of Team Members
C. Location Map
South Y Community Plan Team

☐ MEDICAL COMMUNITY: Steve Leman

☐ ENVIRONMENTAL INTERESTS: Nichole Zaborsky

☐ BUSINESS COMMUNITY - SMALL RETAIL: Anthony Colombo

☐ BUSINESS COMMUNITY - LARGE RETAIL: Frank Jones

☐ RECREATION COMMUNITY: Jerome Evans

☐ COMMERCIAL PROPERTY OWNER: Darrell Schue

☐ HOUSING INTERESTS: Violet Gay

☐ REALTY COMMUNITY: Mark Lucksinger

☐ INDUSTRIAL COMMUNITY: Steve Kosmides

☐ MEMBERS-AT-LARGE: Stacey Ballard, Jennifer Cooper, Deb Howard, Edward Orbock, III
February 19, 2003

Planning Division, City of South Lake Tahoe
Community Plan Team Nomination
1900 Lake Tahoe Blvd.
South Lake Tahoe, Ca 96150

RE: Application for Nomination to Tahoe Valley Plan Team

I would like to serve on the Community Plan Team for Tahoe Valley for multiple reasons. My interests are both business and personal residential. My qualifications are varied.

My business involvement includes the management and partnership interest in a medical office building, and my position on the board of directors of Barton Healthcare System. In addition, our daughter and grand daughter own industrial property in the plan area. My residence since 1964 has been in Tahoe Valley. I have lived on both Gardner Mountain (1964-1966) and Tahoe Keys (1966-2003).

My primary qualification to serve on the team is my concern and care for the environment of Lake Tahoe and particularly the Tahoe Valley area. I understand the planning process since I served on the El Dorado County Planning Commission for six years, with one year as chairman, and served on the South Lake Tahoe Airport Commission. I have been an advisor to the Tahoe Keys Property Owners Association for many years and I presently serve as a director for both Barton Healthcare System and Rubicon Soda Springs Inc. I am a member of St. Joseph Community Land Trust and Tahoe Tomorrow who rides a bicycle, hikes, boats and skis. Currently, I am enrolled in the “Lake Tahoe Issues and Agencies” course at Lake Tahoe Community College.

It will be a privilege to serve if I am chosen and I will be a diligent member.

Respectfully,

Violet Hembrow Gay
SOUTHWY COMMUNITY PLAN TEAM MEMBERSHIP APPLICATION

Applications Due by February 21, 2003

Membership categories include: medical community, environmental interests, business community (small retail), business community (large retail), recreation community, commercial property owners, housing interests, education community, realty community, industrial community, transportation interests and members-at-large (two positions).

Application is for membership under the following category (select one):

Name: "Deb" Debra Howard

Residence Address (include Zip Code):
1315 Wildwood
SLT, CA. 91615

Mailing Address (if different from residence address):
P.O. Box 18305
SLT, CA. 91615

Telephone Numbers:
Home: 530-545-2493
Office: 530-542-2912
Fax: 530-544-8174
Mobile: 530-545-2493

Name/Address of Employer: Self

Occupation/Title: Real Estate Brokerage/Broker/Pres.

List your education, business experience, and any specialized experience/training:
See attached

List other affiliations and/or community service:

(over)
Deb Howard Resume

- President of South Lake Tahoe Board of Realtors 1992-1993
- President of South Lake Tahoe Chamber of Commerce 1994-1995
- Member Board of Directors; Lake Tahoe Visitors Authority
- Member Board of Directors; South Lake Tahoe Chamber of Commerce
- Member Board of Directors; South Lake Tahoe Board of Realtors 1985-Current
- Realtor of the Year, 1992, South Lake Tahoe Board of Realtors
- Community Service Award; South Lake Tahoe Board of Realtors 1995
- Chairman Lake Tahoe Visitors Authority 2001-2003
- Chairman South Tahoe Association of Realtors; Affordable Housing Committee
- National Association of Realtors; Appointed to 2003 Resort Development Committee

View Online Property Listings

Contact Information

Office: (530) 542-2912
Fax: (530) 542-8657
Website: www.realtordeb.com
E-Mail: deb@realtordeb.com

Let Deb and her team assist you today with all of your Lake Tahoe Real Estate needs. Whether buying or selling Deb Howard & Co. will find the perfect match for your Real Estate needs. Call or e-mail us today and we will send you an information packet on Lake Tahoe and property that is currently available here. We have an exciting and expansive inventory of properties to offer the qualified buying public. For more information contact Deb Howard & Co., today. We go Above & Beyond for you!
SOUTH Y COMMUNITY PLAN TEAM MEMBERSHIP APPLICATION

Application Due by February 21, 2003

Membership categories include: medical community, environmental interest, business community (small retail), business community (large retail), recreation community, commercial property owners, housing interests, education community, realty community, industrial community, transportation interests and members-at-large (two positions).

Application is for membership under the following category (select one): Members-at-large

Name: Edward Orbock III

Residence Address: 1341 Emerald Bay Rd.
South Lake Tahoe, CA 96150

Mailing Address: Same as above

Telephone Numbers:
   Home: (530) 541-8589 ext. 0
   Office: (530) 541-8589 ext. 0
   Fax: (530) 542-4638
   Mobile:

Name/Address Of Employer:
   Ridgewood Inn, LLC
   1341 Emerald Bay Rd.
   South Lake Tahoe, CA 96150

Occupation/Title:
   President of Ridgewood Inn, LLC

List your education:
   M. S. Geology, University of Nevada, Reno, NV 1992
   B. S. Geology, University of New Mexico, Albuquerque, NM 1981
   A. A. University of Maryland, Munich, Germany, 1977
   High School Diploma, Berlin American High School, 1975

List your business experience:
   President/Owner of Ridgewood Inn, LLC for the last two years. Duties include all aspects of operating a small hospitality business, such as front desk service, reservations, bookkeeping, accounting, marketing, and planning.

   Geologists for 22 years and have held positions ranging from Exploration Field Geologist to Chief Mining Geologist. Experienced in managing a staff of up to 22 employees and contractors, development of EIR/EIS reports and permitting.

Specialized experience/training:
   Proficient in MS Office, Web Page Editing, and AutoCad Design Software.

List other affiliations and/or community service:
   Member of South Lake Tahoe Chamber of Commerce
   Member of South Lake Tahoe Lodging Association
Statement of Interest/ Special Contributions:

The South Y Area is host to many different uses, such as retail, dining, hospitality, tourism, single and multi-family residential, professional offices, and many others. In addition to all these varied interest, the South Y Area also affords visitors entering Lake Tahoe, their first impression of our city, and we all know what they say about "First Impressions". It would be to our advantage to develop a community plan that addresses our concerns while enhancing the area to appeal to our visitors.

Upon graduating with a degree in geology in 1981, I have made northern Nevada (Reno and Gardnerville) my home until 1994. During this time, I have made many visits to Lake Tahoe to hike, ski, swim, and attend summer events such as the Shakespeare Festival at Sand Harbor. The next six years, employment took me to Southern California, which ended in 2000. My wife Connie and I then came back to the Tahoe area and bought the Ridgewood Inn.

I believe that my commitment to community, my ties as a property and business owner in the South Y Area, my education, scientific background and work experience will be an asset to the South Y Community Plan Team.
SOUTH Y COMMUNITY PLAN TEAM MEMBERSHIP APPLICATION
Applications Due by February 21, 2003

Membership categories include: medical community, environmental interests, business community (small retail), business community (large retail), recreation community, commercial property owners, housing interests, education community, reality community, industrial community, transportation interests and members-at-large (two positions).

Application is for membership under the following category (select one): Members-

at-large

Name: Stacey Ballard

Residence Address (include Zip Code): 740 #2 Anita Dr.
S.L.T. CA 96150

Mailing Address (if different from residence address):
PO Box 612240
S.L.T. CA 96152

Telephone Numbers:
Home: 544-3435
Office: Same
Fax: N.A
Mobile: N.A

Name/Address of Employer: Grass Roots
2040 Dunlap Dr.
S.L.T CA 96150

Occupation/Title: Buyer (Supplements) and Sales

List your education, business experience, and any specialized experience/training: I own "Basic Elements." I am a small business owner. I sell my ceramic artwork to interior design galleries including: S.F. Design Center, Rubicon Collections on the north shore and Creegan Custom Kitchens in South Lake Tahoe.

List other affiliations and/or community service: This would be the 1st board I have been on, but I feel I can offer a lot (over)
Basic Elements

One Of A Kind Ceramic Sculptures

Exhibitions and Shows

*Dunkirk*, San Francisco, CA. 2003
*Rubicon Collection*, Tahoe City, CA. 2002
*Creegan Custom Kitchens*, South Lake Tahoe, CA. 2003
*Open Studio Exhibit*, South Lake Tahoe, CA. 2002
*Artist Studio Tour*, South Lake Tahoe, Ca. 2001
*Valhalla*, South Lake Tahoe, CA. 1998
*Hemp Town*, San Francisco, CA. 1997
*UC Davis Whole Earth Expo*, Davis CA. 1994/1995

Art/Business Education

*Tahoe Community College*, South Lake Tahoe CA.

- Art and Business Courses 1997-2002

*Ohlone College*, Fremont CA.

- Art, Business and Philosophy Courses 1991-1996

*UC Santa Cruz*, Santa Cruz CA.

- Art Extension Courses 1990-1991

*Academy Of Art*, San Francisco CA.

- Art and General Studies Courses 1986 and 1988-1990

Bodies of Work

*Sculpture* 1993-2002
*Ceramic “Spirit Masks”* (200+ pieces in collection)
*Ceramic “Hanging Vases”* (200+ pieces in collection)
*“Zen Sculptures”* (100+ pieces in collection)

Stacey Ballard P.O.Box 612240 South Lake Tahoe, CA. 96152 (530) 544-3435

11
SOUTH Y COMMUNITY PLAN TEAM MEMBERSHIP APPLICATION  
Applications Due by 2-21-03

Membership categories include: medical community, environmental interests, 
business community (small retail), business community (large retail), recreation 
community, commercial property owners, housing interests, education community, 
realty community, Industrial community, transportation interests and members-at-large 
two positions.

Application is for membership under the following category (select one):

Name: Jennifer Cooper
Residence Address (include Zip Code):
26 U. house shares

Mailing Address (if different from residence address):
812 Emerald Bay Rd
60 Lake Tahoe CA 96150

Telephone Numbers:
Home: 542-2662
Office: 542-2662
Fax: 542-2661
Mobile: 308-8613

Name/Address of Employer:
Emerald Bay Physical Therapy

Occupation/Title:
Physical Therapist

List your education, business experience, and any specialized experience/training:
Northwestern University Medical School
10 years in business
Property owner

List other affiliations and/or community service:
Mary,
Lake Tahoe Community College Board
Statement of Interest/Special Contributions:

I am interested as a member of the medical community, business owner, and property owner, so please consider me a member at large.

I have lived in Tahoe for 14 years and been involved in a number of commercial remodelling/improvement projects.

My husband and I remodelled my current business location on Emerald Bay Rd. We went to great lengths to maintain the "Tahoe feel."

I am concerned about the future of Lake Tahoe and am willing to donate my time to make a difference.

Thank you,

[Signature]

Jennifer Corron
February 12, 2003

To whom it may concern,

I would like to be considered as a member of the South Y Community Plan Team. I am a 30 year resident of South Lake Tahoe and I am the owner/operator of Accurate Audio Video. I have attended local schools and have raised my own family here. I also own a commercial building in the South Y area.

I believe the Community Plans are an important and necessary tool in responsible, viable development. I have the interest, time and enthusiasm to be a member of this team. Proper planning of this important region of South Lake Tahoe is vital to our entire community.

Please consider me for a membership on the South Y Community Plan Team. I feel my background and interests could be of benefit to the team. Thank you for the opportunity.

Sincerely,

Darrell Schue

P.O. Box 9508
So. Lake Tahoe, CA 96158

530-541-8471 (home)
530-541-1696 (work)
SOUTH Y COMMUNITY PLAN TEAM MEMBERSHIP APPLICATION
Applications Due by February 21, 2003

Membership categories include: medical community, environmental interests, business community (small retail), business community (large retail), recreation community, commercial property owners, housing interests, education community, realty community, industrial community, transportation interests and members-at-large (two positions).

Application is for membership under the following category (select one):

LARGE RETAIL OR REALTY COMMUNITY

Name: FRANK JONES

Residence Address (include Zip Code):
1080 BLUE LAKE AVE.
S. LAKE TAHITOE, CA 96150

Mailing Address (if different from residence address):

Telephone Numbers:
Home: 530 541-4453
Office: 542-9285
Fax: 542-9290
Mobile: 318-2293

Name/Address of Employer: American Mortgage
2494 LT BLVD 85
STANTON, CA 96150

Occupation/Title: Mortgage Broker

List your education, business experience, and any specialized experience/training:
1990 - 2001 Real Estate Broker - specializing in Commercial Sales, development, and leasing in South Lake Tahoe.

List other affiliations and/or community service:
CA/Nevada Real Estate Broker/Licensee - 18 years
5. Lake Tahoe Rotary Club - Bd of Directors - Community Service

(over)
SOUTH Y COMMUNITY PLAN TEAM MEMBERSHIP APPLICATION
Applications Due by FEBRUARY 21, 2003

Membership categories include: medical community, environmental interests, business community (small retail), business community (large retail), recreation community, commercial property owners, housing interests, education community, realty community, industrial community, transportation interests and members-at-large (two positions).

Application is for membership under the following category (select one):

BUSINESS - SMALL RETAIL

Name: ANTHONY COLOMBO

Residence Address (include Zip Code):
1424 MT. OLYMPIA CIRCLE S. C. T.
96150

Mailing Address (if different from residence address):
P.O. BOX 9570
S. L. TAHOE, CA 96158

Telephone Numbers:
Home: 517-6912
Office: 541-4646
Fax: 541-6315
Mobile: 721-0164

Name/Address of Employer: SELF-EMP. 

COLOMBO'S BURGERS A-GO-GO
841 EMERALD BAY PKI

Occupation/Title: RESTAURANT OWNER

List your education, business experience, and any specialized experience/training:
H.S. GRAD, 3 YRS. HONORABLE DISCHARGE U.S. ARMY, SOME COLLEGE.

Restaurant Owner 23 YEARS

List other affiliations and/or community service:
Statement of Interest/Special Contributions:

South Shore resident for 30+ years, owner of Colombo's Burgers A-6060 for 23 yrs. I now have the time to help make the "Y" area and along with others from this panel to create & develop this area with fresh needed ideas & solutions.

As a gateway to Lake Tahoe, & Emerald Bay Rd (89) leading to one of the world's most photographed spots, as well as "off the path" restaurants, motels, & other retail, I would be proud to be a part of this.

* My wife & I have the restaurant, ladies' cutlery, property w/house, as well as manage trailer park all in this area to be included in this focus area.

Thank you - Anthony E. Colombo
SOUTH Y COMMUNITY PLAN TEAM MEMBERSHIP APPLICATION

Applications Due by February 21, 2003

Membership categories include: medical community, environmental interests, business community (small retail), business community (large retail), recreation community, commercial property owners, housing interests, education community, realty community, industrial community, transportation interests and members-at-large (two positions).

Application is for membership under the following category (select one):

Realty Community

Name: Mark Lucksinger

Residence Address (include Zip Code):

729 Taylor, South Lake Tahoe

Mailing Address (if different from residence address):

P.O. Box 7405, South Lake Tahoe, CA 96158

Telephone Numbers:
Home: (530) 541-6968
Office: (530) 541-6406
Fax: (530) 541-6406
Mobile: (530) 318-1590

Name/Address of Employer: Self employed

Occupation/Title: Real estate broker/ Century 21, South Tahoe Realty
Partner/ Lake Valley Properties
Partner/ International Golf
Wise, Prob/ Associated Mortgage Center

List your education, business experience, and any specialized experience/training: UCLA BA in Economics
Realtor in the South Lake Tahoe area since 1975
Partner in International Golf since 1993
Property owner in community plan area since 1978

List other affiliations and/or community service:
Past President and board member, South Lake Tahoe Chamber of Commerce
Past Chair and board member, Water Quality Control Board, Lahontan Region
South Lake Tahoe Board of Realtors, various offices held since 1975.
Board member of the South Lake Tahoe Rotary Club
Past instructor at Lake Tahoe Community College in Real Estate Economics.

(over)
Statement of Interest/Special Contributions:

As a 29 year South Lake Tahoe resident, business owner, and property owner in the community plan area, I feel I could add to the South Y Community Plan development. I am qualified to join the planning team based on eight of the mentioned categories.

Thank you for your consideration.

Sincerely,

Mark Lucksinger
SOUTH Y COMMUNITY PLAN TEAM MEMBERSHIP APPLICATION
Applications Due by February 21, 2003

Membership categories include: medical community, environmental interests, business community (small retail), business community (large retail), recreation community, commercial property owners, housing interests, education community, realty community, industrial community, transportation interests and members-at-large (two positions).

Application is for membership under the following category (select one):

Recreation community or environmental interests

Name: Jerome Evans

Residence Address (include Zip Code):
561 Danube Drive #2 (PO Box 7101)
So Lake Tahoe CA 96158

Mailing Address (if different from residence address):
PO Box 7101

Telephone Numbers:
Home: 541-3450
Office: same
Fax: same
Mobile: 

Name/Address of Employer:
self-employed

Occupation/Title:
art dealer

List your education, business experience, and any specialized experience/training:
BA Dartmouth, MPA Princeton
Researcher & writer 20yrs
art dealer 23 years

List other affiliations and/or community service:
SLT Parks & Recreation Commission
League to Save Lake Tahoe (active member)
Tallac Association
Statement of Interest/Special Contributions:

The South Y area is in many ways the entrance to South Lake Tahoe but is now an amorphous sprawl of stores, motels, auto repair shops, parking lots, etc. I visit the area as often as twice a day and firmly believe that much can be done to make it more attractive to residents and visitors, alike.

####
SOUTH Y COMMUNITY PLAN TEAM MEMBERSHIP APPLICATION
Applications Due by FEBRUARY 21, 2003

Membership categories include: medical community, environmental interests, business community (small retail), business community (large retail), recreation community, commercial property owners, housing interests, education community, realty community, industrial community, transportation interests and members-at-large (two positions).

Application is for membership under the following category (select one):

ENVIRONMENTAL INTERESTS

Name: NICOLE ZABORSKY

Residence Address (Include Zip Code):
584 KIOWA DRIVE
South LAKE TAHOE, CA 96150

Mailing Address (If different from residence address):
SAME AS ABOVE

Telephone Numbers:
Home: 530. 577. 4375
Office: 530. 577. 4375
Fax: 530. 577. 4375
Mobile: N/A

Name/Address of Employer: JTC CONSULTING
584 KIOWA DRIVE

Occupation/Title: ARCHITECTURAL DESIGNER / OWNER

List your education, business experience, and any specialized experience/training:

- B.A. - Studio Art - State Univ. NY @ Geneseo
- MLA - Landscape Architecture - State Univ. NY
- Environmental Science and Forestry School - Syracuse, NY
- BUS: Design Planning Consultant for Norwich, NY Downtown Identity Study, Graduate Teaching Assistant, Landscape Architect @ Leffingwell Assoc., Sausalito, CA
- Landscape Architect @ Hart Howerton, SF, CA
- Interpretive Park Ranger, Muir Woods, Natl Park Service

Member: Architects, Designers, & Planners for Social Responsibility

Sierra Club
Blue Lake Aikido

Volunteer: Marin Art & Garden Center - Graphic Designer

Ex: “see attached.”
**Statement of Interest/Special Contributions:**

Over the course of my adult life I have been working to interweave my skills as an artist, landscape architect, ecological steward, and community leader.

I have been an active community volunteer since the age of fourteen. Those volunteer hours have been spent teaching and tutoring children, fixing homes for people with no physical/financial resources, visiting the elderly, comforting those with loved ones in the hospital, and creating and maintaining habitat gardens. I volunteer in order to make positive change in my community.

My landscape architectural studies, practical landscape architectural experience, and being the design consultant for the Downtown Identity Study, Norwich, NY, gave me experience in: cultural/physical site assessment and development; preparing and implementing oral, written, and graphic communication; giving design presentations; generating masterplans; and preparing design standard manuals. My personal and educational travels to cities and towns around the globe have broadened my knowledge of how architecture, art, geography, and social conditions shape the identity of a place.

While working for the National Park Service and while volunteering in numerous environmental education capacities, I have served on native plant, small mammal, butterfly, prescribed burn, and coho salmon/steelhead trout monitoring teams. Though the monitoring gave me the skills to personally grasp the projects at hand, the information flow did not stop there. My colleagues and I interpreted both historical and current research to target audiences via ecology talks, interpretive hikes, public outreach events, stewardship days, and written/artistic media.

My community pride, positive attitude, leadership and communication skills, and passion for environmental health and well being would be an asset to the South Y Community Plan Team. I am looking forward to becoming the Environmental Interests member of the team and in becoming one of South Lake Tahoe's Community leaders.
PROGRAMS/ OUTREACH TO THE PUBLIC
*The Artist’s Touch* 2000
*Free and Green Day* at Muir Woods—solar oven, street painting, talks/tours
*Marin County Fair*—set up, design, coordination, meetings with other local parks 1999/2000
*San Domenico School Orientation* 1999/2000
*Summer Solstice*, Muir Woods 1999/2000
*Women’s Dipsea Hike*, Muir Woods 1999
*Butterflies, Birds, Bats*, Muir Woods 1999
*Go Battu Under the Blue Moon*, Muir Woods 1999
*Italian Street Painting Festival*, San Rafael 1999
*Interpretive Development Project* 1999
*Bau Area Environmental Education Resources Fair* 1998/1999
*Jason Project*—"The Temperate Rainforest at Muir Woods" 1998

JOB-RELATED AWARDS
Customer Service Award—outreach Dipsea Hike, Marin County Fair, Jason Project 1999
On the Spot Award—boardwalk interpretation 1999
Outstanding Service and Leadership Award 1994
Spanish Award of the Year 1990

JOB-RELATED CERTIFICATES
CPR for the Professional Rescuer 1997
Art and Enviroment in the Environment course completion, Barcelona, Spain 1997

NATIONAL PARK SERVICE NATURAL RESOURCE SURVEYS
Muir Woods Watershed Bat Survey 2000
Muir Woods Watershed Fire Effects Monitoring 1999
Muir Woods Watershed Small Mammal Survey 1999

STUDY ABROAD
Southern Germany and Austria—self-directed study of architecture and national parks 1998
Barcelona, Spain—intensive, self-directed study of art and architecture of Barcelona 1996
San Jose, Costa Rica—survey of rural and urban geography and social conditions 1991

MEMBER
Sierra Club
Architects, Designers, and Planners for Social Responsibility
Blue Lake Aikido

VOLUNTEER/ COMMUNITY ACTIVITIES
*Muir Art and Garden Center* volunteer—gardener and graphic designer PRESENT
*Point Bonita YMCA* volunteer—educational support 1999
Jon Cooper presents "Verbal Victories" 1999
NPS Disability Awareness Seminar 1999
NPS Cliff Rescue Training 1999
NPS Interpretive Skills Training 1999
NPS Visitor Center Information Table Skills 1999
Michael Ellis presents "Muir Woods at Night" 1998
National Association of Interpretation—Western Region Annual Conference 1998
Aquatic Outreach presents "Restoring the Earth" 1998
Meteorological equipment use at Muir Woods 1998
Cushman electrical vehicle, radio, and emergency procedures at Muir Woods 1998
Military equipment use and sitting during Army occupation, Presidio 1998
Interpretation Connects 1998
Bay Area Environmental Education Conference 1998
Ano Nuevo Site Tour 1998
Education in Museums, Oakland Museum 1998
Kule Loklo Then and Now, Point Reyes 1998
How it All Works, Exploratorium 1998
Day to Day at the Monterey Bay Aquarium 1998
Presidio Teacher Workshops 1998
Creeks, Wetlands, Watershed, and Water Monitoring, Aquatic Outreach Institute 1997
Introduction and Orientation tour of the Presidio and Muir Woods 1997
Story Telling Workshop, Presidio 1997
Alcatraz behind the scenes tour 1997
Day Area Environmental Education Resources Fair 1997
California Academy of Sciences behind the scenes tour 1997
Native and Non-native plant identification and communities, Presidio and Muir Woods 1997
Archaeological dig procedures and tool use in the Presidio 1997

TRAININGS I HAVE CONDUCTED
NPS Emergency Scenarios 1998-2000
Muir Beach/Redwood Creek Watershed 1999-2000
California State Park Environmental Education Skills Training 1999
SOUTH Y COMMUNITY PLAN TEAM MEMBERSHIP APPLICATION

Applications Due by February 21, 2003

Membership categories include: medical community, environmental interests, business community (small retail), business community (large retail), recreation community, commercial property owners, housing interests, education community, reality community, industrial community, transportation interests and members-at-large (two positions).

Application is for membership under the following category (select one):

Commercial Interest Category

Name: Steve Kosniados

Residence Address (include Zip Code):
3806 High Mountain Trail
Skyline Ranch, CA 91350

Mailing Address (if different from residence address):
30322 Bells Rd
Lake Tawneet, CA 92058

Telephone Numbers:
Home: 674-1750
Office: 914-6200
Fax: 914-6382
Mobile: 915-3395

Name/Address of Employer:

Occupation/Title:

List your education, business experience, and any specialized experience/training:

List other affiliations and/or community service:

(over)
SOUTH Y COMMUNITY PLAN TEAM MEMBERSHIP APPLICATION
Applications Due by FEB 21, 63

Membership categories include: medical community, environmental interests, business community (small retail), business community (large retail), recreation community, commercial property owners, housing interests, education community, realty community, industrial community, transportation interests and members-at-large (two positions).

Application is for membership under the following category (select one):

MEDICAL COMMUNITY

Name: STEVEN D. LEMAN, MD

Residence Address (Include Zip Code):
2020 KOKANEE WAY
3LT, CA 96150

Mailing Address (if different from residence address):
SAME

Telephone Numbers:
Home: 541-0769

Office:

Fax: 541-0769

Mobile:

Name/Address of Employer:
TAHOE EMERGENCY PHYSICIANS

Occupation/Title: EMERGENCY PHYSICIAN (AT BARTON) SINCE 1979

List your education, business experience, and any specialized experience/training:
B.A. BIOLOGY WHITMAN COLLEGE
MD UNIV OF WASHINGTON
AA SPANISH LTCC
CERTIFIED IN EMERGENCY MEDICINE BY AMERICAN BOARD

List other affiliations and/or community service:
MEMBER LEAGUE TO SAVE LAKE TAHOE 23 YRS
Statement of Interest/Special Contributions:

1) Participant in Industrial Area Community Plan
2) General interest in better planning and expediting the Community Plan for the South Y and improving the visual impact.
3) Long-time resident of South Y Area.
4) Formally trained as a facilitator.
5) Founding member of the largest medical group in Tahoe (Tahoe Emergency Physicians).
6) Have served for many years as EMS medical director for the East slope of El Dorado County (1980-1992), intimately involved with ambulance service in our community.
7) Owner of vacant parcel adjacent to hospital.
MEMORANDUM

May 6, 2003

To: TRPA Advisory Planning Commission

From: TRPA Staff

Subject: Amendment of Plan Area Statement 007, Lake Forest Glen, to add the Special Designation of Transfer of Development Rights Receiving Area for Multi-Residential Development and Existing Development

Proposed Action: The applicant, Tahoe Lake Forest LLC, represented by K.B. Foster Engineering, proposes to amend Plan Area Statement (PAS) 007, Lake Forest Glen, to add special designations that will enable the development of multi-residential units with the transfer of existing development or development rights, in lieu of accumulating residential allocations. See Attachment A, Exhibit 1 for proposed changes.

Staff Recommendation: Staff recommends the APC conduct the Public Hearing as noticed and recommend approval of the proposed amendment to the Governing Board.

Background: Placer County Redevelopment Agency has contracted with Affordable Housing Development Corporation (AHDC), which created the subsidiary company of Tahoe Lake Forest LLC for this project, to assist the agency with the development of affordable housing within the Tahoe Basin portion of Placer County. AHDC has been actively pursuing properties throughout Placer County in effort to realize the goal of affordable housing development; that is, to increase the stock of housing units for those living in the Basin. Placer County and AHDC have identified, in addition to affordable housing, the need for housing that is affordable to families that earn more than 80% of the county median income, but not more than 120% of the county median income (typically referred to as moderate income housing). This income category is above the income qualifications for residential bonus units. Part of this amendment would enable the transfer of existing residential units of use, in lieu of amassing the necessary allocations.

Discussion: While project driven, this amendment would only apply to Special Area #1 of PAS 007. Information relating to the resulting project has been provided to staff.

See Attachment B for a graphic depiction of the land uses surrounding the property that is pursuing this amendment. Refer to Attachment C for a map of the subject and surrounding Plan Areas.

When PAS 007 was adopted in 1987, the area was determined to be 90% built-out and comprised of 45% SEZ; those figures have not changed. The PAS also discusses the need to deter further SEZ encroachment, limit commercial development to Special Area #1 (where the project is being proposed) and to provide a variety of housing for seniors with an emphasis on affordable housing. This application does not, in and of itself,
preclude the realization of those policies. A project application has been filed, it was determined incomplete, and there does appear to be some design issues. The amended special designations apply only to Special Area #1, therefore, it is being processed with the expectation that all project issues are resolved and a successful project is developed.

The proposal, if approved, will allow the use of existing residential units to be transferred to this plan area and used for development. Therefore, no new development potential would result from approval, in terms of total basin residential build-out. However, at the time the PAS was developed and adopted, Lake Forest Glen was not seen as an area to intensify development, beyond what were called for in the special policies. Staff is confident that the additional special designations will not be injurious or preclude the achievement of the environmental threshold carrying capacities, given that any project resulting from this amendment will need to satisfy all the appropriate findings consistent with the development standards of the TRPA Code of Ordinances.

Effect on TRPA Staff Work Program: This amendment will not cause any uncustomary workload issues. Even if this amendment were not approved, other means exist for this project to move forward, thus still demanding time from project review staff.

Required Findings: The following findings must be made prior to adopting the proposed amendments:

A. Chapter 6 Findings:

1. Finding: The project is consistent with, and will not adversely affect implementation of the Regional Plan, including all applicable Goals and Policies, Plan Area Statements and maps, the Code, and other TRPA plans and programs.

Rationale: The Special Designations being added to this PAS are found within the Code of Ordinances, thus they are not ‘new planning tools.’ While this amendment will not facilitate, it is not expected to preclude the realization of the current PAS policies and planning considerations. This amendment will not adversely affect, but it will change the implementation of the Regional Plan for this specific area of the Tahoe Region.

2. Finding: That the project will not cause the environmental thresholds to be exceeded.

Rationale: Any project resulting from this amendment must conform to the rules and regulations of the Regional Plan, thus no threshold standards are expected to be detrimentally affected.

3. Finding: Wherever federal, state and local air and water quality standards applicable for the Region, whichever are strictest, must be attained and maintained pursuant to Article V(d) of the Compact, the project meets or exceeds such standards.

Rationale: See finding 2 above.
4. **Finding:** The Regional Plan and all of its elements, as implemented through the Code, Rules and other TRPA plans and programs, as amended, achieves and maintains the thresholds.

**Rationale:** This amendment will not, in and of itself, achieve or maintain thresholds; the amendment is not intended to do so. The intention of the amendment is to facilitate the relocation of residential uses to a vacant property within Placer County.

5. **Finding:** The Regional Plan, as amended, achieves and maintains the thresholds.

**Rationale:** See findings 1, 2 and 4 above.

**B. Chapter 13 Findings:**

1. **Finding:** Prior to adopting any plan area amendment, TRPA must find the amendment is substantially consistent with the plan area designation criteria in Subsection 13.5.B and 13.5.C.

**Rationale:** The Plan Area is designated as Residential Development with Mitigation. The amendment would allow the transfer of residential units into the plan area. Residential uses are consistent with the surrounding land uses, and opportunities for additional mitigation, beyond project mitigation are available to further the development with mitigation designation.

**Environmental Documentation:** The applicant has completed and staff has reviewed the Initial Environmental Checklist for the proposed action. Staff recommends that a Finding of No Significant Effect (FONSE) be made based on the completed IEC, Chapter 6 and Chapter 13 Findings.

Please contact Peter Eichar at (775) 588-4547, or recreation@trpa.org, if you have any questions regarding this agenda item.

**Attachments**
A. Implementing Ordinance with Exhibit 1, amended PAS 007, Lake Forest Glen
B. Map of land uses surrounding the property pursuing this amendment
C. Map of subject and surrounding Plan Areas
TAHOE REGIONAL PLANNING AGENCY
ORDINANCE 2003 –

AN ORDINANCE AMENDING ORDINANCE NO. 87-9, AS AMENDED, BY AMENDING THE REGIONAL PLAN OF THE TAHOE REGIONAL PLANNING AGENCY; AMENDING PLAN AREA STATEMENT 007, LAKE FOREST GLEN, TO AMEND THE SPECIAL DESIGNATIONS BY ADDING TRANSFER OF DEVELOPMENT RIGHTS RECEIVING AREA FOR MULTI-RESIDENTIAL DEVELOPMENT AND EXISTING DEVELOPMENT, AND PROVIDING FOR OTHER MATTERS PROPERLY RELATING THERETO.

The Governing Board of the Tahoe Regional Planning Agency does ordain as follows:

Section 1.00 Findings

1.10 It is necessary and desirable to amend TRPA Ordinance 87-9, as amended, which ordinance relates to the Regional Plan of the Tahoe Regional Planning Agency (TRPA) by amending the Lake Forest Glen Plan Area Statement (PAS 007), in order to further implement the Regional Plan pursuant to Article VI(a) and other applicable provisions of the Tahoe Regional Planning Compact.

1.20 These amendments have been determined not to have a significant effect on the environment, and are therefore exempt from the requirements of an environmental impact statement pursuant to Article VII of the Compact.

1.30 The Advisory Planning Commission (APC) has conducted a public hearing on the amendments and recommended adoption. The Governing Board has also conducted a noticed public hearing on the amendments. At those hearings, oral testimony and documentary evidence were received and considered.

1.40 Prior to the adoption of this ordinance, the Governing Board made the findings required by Chapter 6 of the Code and Article V(g) of the Compact.

1.50 The Governing Board finds that the amendments adopted here will continue to implement the Regional Plan, as amended, in a manner that achieves and maintains the adopted environmental threshold carrying capacities as required by Article V(c) of the Compact.

1.60 Each of the foregoing findings is supported by substantial evidence in the record.

Section 2.00 Amendment of the Lake Forest Glen Plan Area Statement

Subsection 6.10, subparagraph (2) of Ordinance No. 87-9, as amended, is hereby further amended as set forth on Exhibit 1, dated May 7, 2003, which attachment is appended hereto and incorporated herein.

35
Section 3.00  Interpretation and Severability

The provisions of this ordinance and the amendments to the Plan Area Statements adopted hereby shall be liberally construed to effect their purposes. If any section, clause, provision or portion thereof is declared unconstitutional or invalid by a court of competent jurisdiction, the remainder of this ordinance and the amendments to the Plan Area Statements shall not be affected thereby. For this purpose, the provisions of this ordinance and the amendments to the Plan Area Statements are hereby declared respectively severable.

Section 4.00  Effective Date

The provisions of this ordinance amending the Lake Forest Glen Plan Area Statement shall be effective 60 days after its adoption pursuant to Subsection 13.7.B.

PASSED AND ADOPTED by the Governing Board of the Tahoe Regional Planning Agency at a regular meeting held May 28, 2003, by the following vote:

Ayes:

Nays:

Abstentions:

Absent:

__________________________
David Solaro, Chairman
Tahoe Regional Planning Agency
007
LAKE FOREST GLEN

PLAN DESIGNATION:

- **Land Use Classification**: RESIDENTIAL
- **Management Strategy**: MITIGATION
- **Special Designation**: SCENIC RESTORATION AREA

TDR RECEIVING AREA FOR (Special Area #1 Only):

1. Existing Development
2. Multi-residential Units

DESCRIPTION:

**Location**: This area is located between Tahoe City and Dollar Point along Highway 28 and can be found on TRPA map D-6.

**Existing Uses**: The primary use in this area is medium density residential condominiums with some commercial uses. The development is relatively new and is substantially committed to existing condominium maps. This area is 90 percent built out.

**Existing Environment**: This area is 55 percent low hazard and 45 percent SEZ. The land coverage is 50 percent plus an additional 30 percent disturbed. The meadow area has been extensively modified.

**PLANNING STATEMENT**: This area should be continued as a medium density residential area with some additional compatible commercial uses.

**PLANNING CONSIDERATIONS**:

1. The stream environment zone is extensively covered.
2. Scenic Roadway Unit 16 is within this Plan Area and is targeted for scenic restoration as required by the scenic threshold.

**SPECIAL POLICIES**:

1. A high priority should be given to evaluation and restoration of disturbed SEZs. There should be no further encroachment into the meadow.
2. Commercial development should be limited to the properties fronting Highway 28 north of upper Lake Forest Road, discouraging strip development as specified in the Tahoe City Community Plan (Special Area #1).
3. Provide opportunities for development of a variety of housing for seniors with emphasis on affordable housing.
PERMISSIBLE USES: Pursuant to Chapter 18 PERMISSIBLE USES and if applicable, Chapter 51 PERMISSIBLE USES AND ACCESSORY STRUCTURES IN THE SHOREZONE AND LAKEZONE, the following primary uses may be permitted within all or a portion of the Plan Area. The list indicates if the use is allowed (A) or must be considered under the provisions for a special use (S). Existing uses not listed shall be considered nonconforming uses within this Plan Area. The establishment of new uses not listed shall be prohibited within this Plan Area.

**General List:** The following list of permissible uses is applicable throughout the Plan Area, except as noted in Special Area #1.

- **Residential**
  - Multiple family dwellings (A) and single family dwelling (A).

- **Public Service**
  - Local post offices (S), local public health and safety facilities (S), public utility centers (S), pipelines and power transmission (S), transit stations and terminals (S), transportation routes (S), and transmission and receiving facilities (S).

- **Recreation**
  - Day use areas (A), participant sports facilities (S), and riding and hiking trails (A).

- **Resource Management**
  - Reforestation (A), sanitation salvage cut (A), special cut (A), thinning (A), early successional stage vegetation management (A), structural and nonstructural fish/wildlife habitat management (A), fire detection and suppression (A), fuels treatment/management (A), insect and disease suppression (A), sensitive and uncommon plant management (A), erosion control (A), SEZ restoration (A), and runoff control (A).

**Special Area #1:** The following list of permissible uses is applicable in Special Area #1.

All the uses listed on the General List, plus the following additions:

- **Commercial**
  - Financial services (A), health care services (A), personal services (A), and professional offices (A).

- **Public Service**
  - Churches (S).

**MAXIMUM DENSITIES:** Pursuant to Chapter 21 DENSITY, the following list establishes the maximum allowable densities that may be permitted for any parcel located within the Plan Area. The actual development permitted may be further limited by transfer of development rights limitations, residential density incentive program, special use determinations, allocation limitations and general site development standards.

<table>
<thead>
<tr>
<th>USE</th>
<th>MAXIMUM DENSITY</th>
</tr>
</thead>
<tbody>
<tr>
<td>Residential</td>
<td></td>
</tr>
<tr>
<td>Single Family Dwelling</td>
<td>1 unit per parcel</td>
</tr>
<tr>
<td>Multiple Family Dwellings</td>
<td>15 units per acre</td>
</tr>
</tbody>
</table>

**MAXIMUM COMMUNITY NOISE EQUIVALENT LEVEL:** The maximum community noise equivalent level for this Plan Area is 55 CNEL. The maximum community noise equivalent level for the Highway 28 corridor is 55 CNEL.
**ADDITIONAL DEVELOPED OUTDOOR RECREATION:** The following are the targets and limits for additional developed outdoor recreation facilities specified in Chapter 13 to be located within this Plan Area. Specific projects and their timing are addressed in the TRPA Five-Year Recreation Program pursuant to Chapter 33 Allocation of Development. The following additional capacities allowed are measured in persons at one time:

- **SUMMER DAY USES 0 PAOT**
- **WINTER DAY USE 0 PAOT**
- **OVERNIGHT USES 0 PAOT**

**ENVIRONMENTAL IMPROVEMENT PROGRAMS:** The capital improvement and other improvement programs required by the Regional Goals and Policies Plan and Environmental Improvement Plan (EIP) for this area shall be implemented. 

§ Amended 5/22/02
**List of Uses on Adjacent Parcels**

East 093-130-025 – Vacant

West 093-130-044 – California Tahoe Conservancy

North – State Route 28

South 093-151-006, -007, -008, -009, -012 – Single Family Residential

Source: K.B. Foster Eng.
MEMORANDUM

April 30, 2003

To: Advisory Planning Commission

From: TRPA Staff

Subject: Amendment to the TRPA Code of Ordinances Chapter 33 in Relation to the Transit Level of Service (TLOS) Linkage to Residential Allocations

Proposed Action: Amend Chapter 33 of the TRPA Code of Ordinances in Relation to the Transit Level of Service linkage to residential allocations.

Staff Recommendation: That the APC conduct a public hearing as noticed and recommend to the Governing Board to amend the TRPA Code of Ordinances Chapter 33.

Tahoe Transportation Technical Advisory Committee Recommendation: The TTAC recommended that for one increment of enhancement the TLOS Criteria should be amended from a 5% increase in 5 of 9 criteria to a 5% increase in 3 of 9 criteria and for two increments of enhancement the TLOS Criteria should be amended from a 10% increase in 5 of 9 criteria to a 5% increase in 5 of 9 criteria. The TTAC also recommended that if a jurisdiction does not meet the criteria for a given increment, but does have a minimum of a 5% increase in 1 of 9 criteria, other commitments to transit could be considered. This is explained in more detail in the proposed code amendment.

Tahoe Transportation District Recommendation: The TTD will be meeting on May 9, 2003 to discuss the TTAC recommendation. Staff will report on the TTD recommendation at the May 14, 2003, APC meeting.

Background: In December 2002, the TRPA Governing Board voted to establish a performance based linkage system between residential allocations and four areas of environmental improvements needed to make further progress on threshold attainment. The four areas that were identified are as follows: BMP retrofit, permit monitoring and compliance, EIP implementation, and increased Transit Level of Service. However, at the December 2002 staff was directed to pursue linkages for TLOS and BMP retrofit that could be considered “equal or superior” to the adopted linkages. This direction was given because some jurisdictions felt that the TLOS and BMP linkages were not achievable and should be further reviewed.

Over the past several months, staff have held numerous meeting with the Tahoe Transportation Technical Advisory Committee (TTAC), the Tahoe Transportation District (TTD), and the TLOS Stakeholders to discuss what could be considered “equal or superior.” After discussions in the above-mentioned forums, it was determined that the adopted TLOS Criteria (headways, number of routes, number of vehicles in service-peak, annual vehicle service hours, annual vehicle service miles, passengers, square mile of service area—demand responsive, daily service hours—avg., linear miles of service—fixed route) was the best quantifiable and applied means of measuring...
jurisdictional performance and commitment to transit. However, in the process the TTD and the TTAC recommended that lowering the TLOS Criteria should be considered equal or superior based on the idea that jurisdictions would be more inclined to strive to achieve the goals should they be more realistic in relation to historical growth.

**Discussion:** After several meeting with the local jurisdictions and stakeholders regarding the establishment of an "equal or superior" linkage, it was determined that the best way to keep the overall intent of the adopted language in Chapter 33 was to amend the criteria to reflect more achievable standards.

At the March TTD meeting, the TTD recommended to amend the TLOS Criteria to lower standards. The recommendation was to amend the level one increment of enhancement from a 5% increase in 5 of 9 criteria to a 5% increase in 1 of 9 criteria. For two enhancements, the recommendation was to amend the criteria from a 10% increase in 5 of 9 criteria to a 5% increase in 3 of 9 criteria. The TTD also recommend that the proposed code language be brought back to the TTD in April for review before going to the TRPA Governing Board. Staff brought this item back to the TTD in April and concerns were raised by the board that TLOS Criteria had been lowered to much and that the overall intent of Chapter 33 had been compromised. Staff was directed to bring this matter back to the April Tahoe Transportation Technical Advisory Committee for further discussion. This is discussed below in more detail.

As directed by the TTD, staff did further discuss possible amendments the TLOS Criteria with the TTAC. At the April TTAC meeting the recommendation was to amend the criteria as follows: for one increment of enhancement from a 5% increase in 5 of 9 criteria to 5% increase in 3 of 9 criteria. The recommendation for two increments of enhancements was to amend the criteria from a 10% increase in 5 of 9 criteria to a 5% increase in 5 of 9. The TTAC also recommended that if a jurisdiction does not meet the TLOS Criteria, a jurisdiction can request review by the Tahoe Transportation District and the Performance Review Committee to consider other measurable commitments to transit such as expenditure of new funds on transit, development and implementation of a parking management plan, establishment of a regional revenue source for transit operations, establishment/extension of inter-jurisdictional transit service, providing transit passenger incentives (i.e. free fares on weekends/holidays), or implementation of new transit marketing/promotional programs. To review proposed Chapter 33 Code language see subsection 33.2 B (5) (g) attached herein as Attachment A.

The derivation of the recommendation was based on an assessment of the adopted criteria and a realization that it will approach a point of diminishing returns for transit systems over the 2004-2006 allocation years using the 10% increase and therefore, should be aligned more consistent historical performance criteria.

**Recommendation:** Recommend adoption of in the proposed language in Exhibit A for paragraph 33.2 B (9) of the TRPA Code of Ordinances.

**Required Findings:** The following findings must be made prior to adopting the proposed amendment:

**Chapter 6 Findings:**
1. **Finding:** The project is consistent with, and will not adversely affect implementation of the Regional Plan, including all applicable Goals and Policies, Plan Area Statements and maps, the Code and other TRPA plans and programs.

**Rationale:** The amendments to Chapter 33, Allocation of Development, will not adversely affect implementation of the Regional Plan. The amendment is consistent with the Regional Plan and TRPA plans and programs.

2. **Finding:** The project will not cause the environmental thresholds to be exceeded.

**Rationale:** There would be no negative affect to any environmental threshold by the proposed Code language. The amended Code language would maintain the overall intent of the TLOS linkage adopted in December 2002 by providing incentives aimed at reducing dependency on the private automobile, pollution caused by motor vehicles, and greater strides in VMT reduction.

3. **Finding:** Wherever federal, state and local air and water quality standards applicable to the Regions, which ever are strictest, must be attained and maintained pursuant to Article V (d) of the Compact, the project meets or exceeds such standards.

**Rationale:** Any affects to air or water quality standards by this proposed Code amendment would be beneficial. The intent of the TLOS linkage is to increase transit use in the Tahoe Basin thereby reducing automobile associated impacts on air and water quality. Any resulting project approvals connected to an action under the subject Code section, must comply with all applicable air and water quality standards.

4. **Finding:** The Regional Plan and all of its elements, as implemented through the Code, Rules and other TRPA plans and programs, as amended, achieves and maintains the thresholds.

**Rationale:** See numbers one and two (#1 and #2) above.

5. **Finding:** The Regional Plan, as amended, achieves and maintains the thresholds.

**Rationale:** See numbers one and two (#1 and #2) above.

If you have questions regarding this agenda item, contact Alfred Knotts at (775) 588–4547.
ATTACHMENT A

Proposed Amends are identified in underlined red:

33.2 B (5)

(g) Transit Level Of Service 2004-06: The base allocation for years 2004 through 2006 shall be enhanced or reduced as follows:

(i) A jurisdiction shall receive one increment of enhancement for improving the previous year’s five of nine TLOS criteria by 5% or greater as determined by the jurisdiction specific TLOS Criteria Matrix in the TLOS Guidelines Handbook, or

(ii) A jurisdiction shall receive two increments of enhancement for improving the previous year’s five of nine TLOS criteria by greater than 49%, as determined by the jurisdiction specific TLOS Criteria Matrix in the TLOS Guidelines Handbook, or

(iii) In the event a 5% increase in three (3) of five (5) criteria is not obtained (one increment of enhancement), but a minimum of one (1) criteria is increased by at least 5%, a jurisdiction can request review by the TTD and PRC to consider other commitments to transit (listed below) with measurable results. In the event a 5% increase in 5 of 9 criteria is not obtained (two increments of enhancement), but a minimum of three (3) criteria is increased by at least 5% (one increment of enhancement), a jurisdiction can request review by the TTD and PRC to consider other commitments to transit with measurable results for the second increment. Other commitments to be considered are one or more of the following: expenditure of new transit funds on transit, development/implementation of a parking management plan, establishment of a regional revenue source to fund transit operations, establishment/extension of inter-jurisdictional service, provide transit passenger incentives such as free fares, implementation of new transit marketing and/or promotional programs.

(iv) A jurisdiction shall be penalized one increment of deduction for a 5% or greater decrease in the previous year’s four of nine TLOS criteria as determined by the jurisdiction specific TLOS Criteria Matrix in the TLOS Guidelines Handbook.
May 1, 2003

To: Advisory Planning Commission

From: Transportation Staff

Subject: Discussion of 2002 FTIP Amendment

Action Request: To make a recommendation to the Tahoe Metropolitan Planning Organization (TMPO) regarding approval of the 2002 FTIP Amendment as requested by the California State Department of Parks and Recreation.

Background: In order to include a new project into the current FTIP so that federal funds may be obligated, the FTIP must be formally amended and adopted by the TMPO. After adoption, the amendment will be forwarded to Caltrans and the Federal Highway Administration (FHWA).

Discussion: The California State Department of Parks and Recreation selected a non-motorized trail project for construction in FFY 2003 located at the Rubicon Trail-Whiskey Cove Rehabilitation in Placer County. Before construction may begin, or federal funds obligated, the FFY 2002 FTIP must be amended to include the project.

Staff Recommendation: Staff recommends acceptance of the Rubicon Trail-Whiskey Cove project amendment into the FFY 2002 FTIP.

If you have any questions or comments, please feel free to contact Marc Reynolds at (775) 588-4547, Extension 302.
Mr. Jeff Morales, Director  
CALTRANS, 1120 N Street  
Sacramento, California 95814  

Attention: Federal Resources Branch, Room 3500  
For Rambabu Bavirisetty  

Dear Mr. Morales:  

SUBJECT: Recreational Trails Program FY 2002 Programming  

The California State Department of Parks and Recreation (Parks and Recreation) has made its selection of motorized and non-motorized projects to forward to the Federal Highway Administration (FHWA) for FY 2002 Recreational Trails Program (RTP) under the Transportation Equity Act for the 21st Century (TEA-21). The FY 2002 apportionment is $3,333,282, including State Administration expenses. The motorized portion is using $294,420 of previously carried over funds. Enclosed is a list of the motorized and non-motorized projects selected, totaling $3,414,373.  

The RTP was authorized in TEA-21 as a Federal-aid highway program and codified into 23 U.S.C. 206. Due to the fact that the RTP is codified under Chapter 2 of Title 23 U.S.C., the metropolitan and statewide planning requirements of 23 U.S.C. 134 and 135 apply. Trail projects must be consistent with statewide and applicable metropolitan long range transportation plans. Furthermore, RTP projects must be included within the Federal Statewide Transportation Improvement Program (FSTIP) and applicable metropolitan planning organization (MPO) Federal Transportation Improvement Programs (FTIP). Except for RTP projects determined to be regionally significant, it is recommended that projects be grouped and incorporated into applicable FTIPs and the FSTIP as one line item (lump sum). If an RTP project is determined to be regionally significant, it must be listed individually within the FSTIP and any applicable FTIP.  

Parks and Recreation is recognized by the FHWA as the agency designated to administer the RTP in California. The RTP is a program to help the State provide and maintain recreational trails for both motorized and non-motorized recreational trails use. The program provides funds for all kinds of recreational uses, including pedestrian uses,
bicycling, in-line skating, equestrian use, cross-country skiing, snowmobiling, off-road motorcycling, all-terrain vehicle riding, four wheel driving, or using other off-road motorized vehicles. The RTP further allows payment of costs to the State incurred in administering the program (up to seven percent of yearly apportionment). The Federal share of RTP trail projects is limited to 80 percent. The sliding scale provisions of 23 U.S.C. 120(b) applies only to the State RTP administrative costs.

Please take the necessary actions to incorporate the RTP project list information into California's 2000/01-2002/03 FSTIP and, as appropriate, the responsible MPO FTIPs.

By copy of this letter we are transmitting a copy of the RTP project listing to those California MPOs with programming responsibility for the projects. If you have any questions concerning programming of these projects, please contact Charles Chen at (916) 498-5043.

Sincerely,

/s/ K. Sue Kiser
For
Michael G. Ritchie
Division Administrator

Enclosure

cc: (w/ Encl)
FSTIP Binder
AMBAG
MTC
SACOG
SANDAG
SCAG, Rosemary Ayala
LAK COG
HUM CAG
ORA CTA
EDLTC
PLA CTC
VEN CTC
Department of Parks and Recreation
Recreational Trails Program

List of Non-Motorized Trails Projects FY 2002

<table>
<thead>
<tr>
<th>Project Name</th>
<th>County</th>
<th>Agency</th>
<th>Federal Funds</th>
<th>Total Funds</th>
</tr>
</thead>
<tbody>
<tr>
<td>Santee Lakes Observation Trail, Phase 3</td>
<td></td>
<td>Padre Dam MWD</td>
<td>$100,000</td>
<td>$125,000</td>
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<tr>
<td>Calabasas/Cold Creek Trail</td>
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<td>Mountains Restoration Tru</td>
<td>$75,000</td>
<td>$93,750</td>
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<td>Top of the World/Lois Ewen</td>
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<td>Mountains Restoration Tru</td>
<td>$45,000</td>
<td>$56,250</td>
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<td>Sky Oaks Meadow</td>
<td></td>
<td>Marin Municipal Water Dist</td>
<td>$69,000</td>
<td>$111,250</td>
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<tr>
<td>Hesperia Lake Park: Rec Trail</td>
<td></td>
<td>Hesperia P.R.D</td>
<td>$20,000</td>
<td>$25,000</td>
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<tr>
<td>Strong Ranch Slough Trail</td>
<td></td>
<td>Fulton-El Camino R.P.D</td>
<td>$65,000</td>
<td>$81,250</td>
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<tr>
<td>Sly Park Multi-Use Trail Access</td>
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<td>El Dorado Irrigation District</td>
<td>$215,045</td>
<td>$268,806</td>
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<td>Rubicon Trail-Whisky Cove Reha</td>
<td></td>
<td>DPR Sierra District</td>
<td>$144,000</td>
<td>$180,000</td>
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<td>Johnson Camp Trail Improvement</td>
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<td>DPR North Coast Redwood</td>
<td>$234,922</td>
<td>$293,653</td>
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<tr>
<td>Ojai Valley Trail Repair Project</td>
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<td>County of Ventura</td>
<td>$225,000</td>
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<td>Railroad Forest Bike Path</td>
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<tr>
<td>Bear St Bike Trail Resurfacing</td>
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<td>City of Santa Ana</td>
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<td>North Laguna Creek Wildlife Walk T</td>
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<td>City of Sacramento</td>
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<tr>
<td>Forbes Creek Trail Wayside Park</td>
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<td>City of Lakeport</td>
<td>$96,800</td>
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<tr>
<td>Oak Parkway Open Space Corridor</td>
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<td>City of Pismo</td>
<td>$154,500</td>
<td>$193,125</td>
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<td>Rockville Hills Reg. Pk. Trail</td>
<td></td>
<td>City of Fairfield</td>
<td>$38,400</td>
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<td>Encinitas Rec. Trails Acq.</td>
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<td>City of Encinitas</td>
<td>$160,000</td>
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<td>Riverpath Del Mar</td>
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<tr>
<td>La Sierra/Monteverde Vista Point</td>
<td></td>
<td>City of Chino Hills</td>
<td>$48,000</td>
<td>$60,000</td>
</tr>
<tr>
<td>Chino Hills Trails</td>
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<td>City of Chino Hills</td>
<td>$104,000</td>
<td>$130,000</td>
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<td>Carmel Beach Bluff Pathway</td>
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<td>City of Carmel-by-the-Sea</td>
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</tr>
</tbody>
</table>

**Total Federal Project Cost (non-motorized):** $2,189,967

**Total Project Cost (non-motorized):** $2,737,459

List of Motorized Trail Projects FY 2002

<table>
<thead>
<tr>
<th>Project Name</th>
<th>County</th>
<th>Agency</th>
<th>Federal Funds</th>
<th>Total Funds</th>
</tr>
</thead>
<tbody>
<tr>
<td>Statewide OHV Training Program</td>
<td>Statewide</td>
<td>OHMVR Division</td>
<td>$496,000</td>
<td>$77,000</td>
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<tr>
<td>Porterville 4WD Training Facility</td>
<td>Tulare</td>
<td>Porterville</td>
<td>$100,000</td>
<td>$65,000</td>
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<tr>
<td>Yuba Desert Trail Improvement III</td>
<td>Imperial</td>
<td>CA Conservation Corps</td>
<td>$85,145</td>
<td>$45,549</td>
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<tr>
<td>Snow Grooming Equipment</td>
<td>Inyo/Tehama</td>
<td>OHMVR Division</td>
<td>$308,261</td>
<td>$88,600</td>
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<tr>
<td>Off-Road PAL's Safety Ed. Proj</td>
<td>Statewide</td>
<td>OHMVR Division</td>
<td>$235,000</td>
<td>$88,341</td>
</tr>
</tbody>
</table>

**Total Federal Project Cost (motorized):** $1,224,406

**Total Project Cost (motorized):** $1,589,096

CA Dept. of Parks and Recreation Administration: $213,329 ($127,997 non-motorized, $85,332 motorized)
- Non-motorized Administration share is less than allowable 7 percent

**Carryover of FY 2001 Funds (motorized):** $294,420
**Total Federal Funds (including State Administration and carryover):** $3,922,122
**Total Project Cost:** $4,326,555
National Recreational Trails Funding Program
Project information
RUBICON TRAIL- WHISKY COVE REHA

1 Recipient DPR Sierra District

2 Kind of recipient
d. Government Agency

3 Cost
   a. Federal Funds Requested $144,000
   b. Other funds used $36,000
   c. In-kind value None
   d. Total value of project $180,000

4 Project location
   a. DPR Sierra District
   b. County Placer
   c. Urban Area
   d. Congressional District

5 Classification of land
   a. Public Land

6 Permissible uses: Hiking, Walking, Jogging

7 Assured Access: Non-motorized and Diversified use

8 Project description: Rehab of the Rubicon hiking trail- Whisky Cove Section @ D.L. Bliss State Park.

9 Is project subject to the continuing recreational use provision? No

10 Estimated date of completion: June 30 2007