


TAHOE REGIONAL PLANNING AGENCY
ADVISORY PLANNING COMMISSION
NOTICE OF MEETING

NOTICE IS HEREBY GIVEN that the Advisory Planning Commission of the Tahoe Regional Planning Agency will conduct its regular meeting at 9:30 a.m. on February 8, 2006, at the North Tahoe Conference Center located at 8318 North Lake Blvd., Kings Beach, CA. The agenda for the meeting is attached hereto and made a part of this notice.

February 1, 2006

A handwritten signature in black ink, appearing to read "John Singlaub", written in a cursive style.

John Singlaub
Executive Director

TAHOE REGIONAL PLANNING AGENCY
ADVISORY PLANNING COMMISSION

North Tahoe Conference Center
8318 North Lake Blvd.
Kings Beach, CA

February 8, 2006

All items on this agenda are action items unless otherwise noted.

AGENDA

- I. CALL TO ORDER AND DETERMINATION OF QUORUM
- II. APPROVAL OF AGENDA
- III. PUBLIC INTEREST COMMENTS (No Action)

Any member of the public wishing to address the Advisory Planning Commission on any agenda item not listed as a Public Hearing or a Planning Matter item, or on any other issue, may do so at this time. However, public comment on Public Hearing and Planning Matter items will be taken at the time those agenda items are heard.

NOTE: THE ADVISORY PLANNING COMMISSION IS PROHIBITED BY LAW FROM TAKING IMMEDIATE ACTION ON, OR DISCUSSING ISSUES RAISED BY THE PUBLIC THAT ARE NOT LISTED ON THIS AGENDA.

- IV. DISPOSITION OF MINUTES
- V. PUBLIC HEARINGS
 - A. Amendment of Map Showing Need for Water Quality Improvements Pursuant to Requirements of Chapter 37, Individual Parcel Evaluation System (IPES), Section 37.10.A., Installation of Water Quality Improvements in Vicinity of Parcels [Page 1](#)
- VI. PLANNING MATTERS
 - A. Pathway 2007 Briefing [Page 7](#)
 - a. Overview of Proposed Action for May
 - b. Overview of Water Quality Resource Area
 - c. Overview of Air Quality Resource Area
 - d. Overview of Transect Concept
 - e. Overview of Fish & Wildlife Resource Area
 - B. Update and Discussion of Interim Allocation Process [Page 11](#)
- VII. REPORTS
 - A. Executive Director

B. Legal Counsel

C. APC Members

VIII. ADJOURNMENT